

# donkeycreekfestival



## 18<sup>th</sup> ANNUAL DONKEY CREEK MUSIC AND ARTS FESTIVAL

*To provide an opportunity for people to gather and enjoy the arts.*

[www.donkeycreekfestival.com](http://www.donkeycreekfestival.com)

*You are invited to participate in the 18<sup>th</sup> Annual Donkey Creek Festival (DCF) in historic downtown Gillette, Wyoming on June 21, 2025. This one day festival is back and will showcase Wyoming's talented musicians, artists, and craftspeople.*

*The DCF Committee is a non-profit charitable organization, and all proceeds are used to produce the festival.*

## ARTISAN VILLAGE INFORMATION

There is a **fully refundable \$50 DEPOSIT** this year to share your arts and crafts, your talents, or to represent a local arts organization. **When you show up to the festival the deposit will be returned in the form of a check. If you do not show up to the festival you will not receive your deposit and it will be retained by the Donkey Creek Festival.** Our goal is to make this festival a place where the arts are free for all. We are generously supported by public funds that will allow us to keep our Artisan Village free this year. There are 45 booth spaces available on a first come, first served basis.

No commission on artist sales will be retained by the Festival. Examples of acceptable artist submissions include: pottery, painting, original photography, and handmade art mediums which must be original and made by the exhibitor. Other examples of acceptable submissions include: handmade soap, locally grown flower arrangements, locally made honey, olive oil, or spice blends, home-baked foods or cottage foods, and hand-crafted jewelry. **No food vending is allowed. No multi-level marketing (Scentsy, Tupperware) is allowed. All items must be handcrafted.** Local arts organizations are also invited to attend to share the great work you do in our community. This is a juried event and all participants will be approved by the event committee. Include at least two images of your work and one image of your booth with this application. If a booth image is not available, please provide a description/materials and diagram. Printed photos, or digital images are acceptable. All spaces are approximately 10' wide by 10' deep. All tents, tables, and anything else required is the responsibility of the vendors. Electricity is not provided for booths in the Artisan Village. The festival takes place at Big Lost Meadery and the Artisan Village is in the parking lot behind Two Guys Deco. Tents will need weights or stands rather than stakes. Booth locations may not be perfectly level.

**GENERATORS ARE NOT PERMITTED.**

### **WEATHER:**

Wyoming is known for unpredictable and inclement weather. Vendors should be prepared for any weather changes. If the weather becomes severe, a Festival coordinator will consider and determine suspension, cancellation or relocation of part or all of event.

### **TAXES, ETC:**

All participating artists are required to collect and pay the appropriate local and state sales tax. For the sales tax rate in Campbell County, please check with the Department of Revenue: <http://revenue.state.wy.us/>

**SECURITY:**

No security personnel will be provided. Vendors are encouraged to secure their booths/belongings.

**FEES:**

There are NO FEES to participate in the Artisan Village at the Donkey Creek Music and Arts Festival. The festival is supported in part by the Wyoming Arts Council, which receives support from the State of Wyoming and the National Endowment for the Arts; the Wyoming Cultural Trust Fund, a program of the Department of State Parks and Cultural Resources; and the Campbell County Community Public Recreation District.

**ARTISAN VILLAGE SCHEDULE:**

Saturday, June 21nd  
Booth Set-up: 9 AM to 11 AM  
Booths Open: 11 AM to 8 PM



Note: The hours listed above are the minimum requirements. Artisan Village vendors may stay open later than the booth closing time if the vendor desires but must shut down for the night once the last musical act of the night finishes their set. Vendors may choose to tear down Sunday morning, but no security is provided Saturday night. **NO EARLY TEARDOWN IS ALLOWED**

Event Address:  
Big Lost Meadery  
105 S. Warren Avenue  
Gillette, WY 82716

NAME \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ CELL PHONE FOR TEXT \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

LIST OF ITEMS FOR SALE \_\_\_\_\_

\_\_\_\_\_

**BOOTH INFORMATION** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Complete and sign this application and return via email to  
donkeycreekfestival@gmail.com or via mail at:

Donkey Creek Festival Committee  
PO Box 4501  
Gillette, WY 82717

## GENERAL RELEASE

In consideration for being allowed to participate/volunteer in the Donkey Creek Music and Arts Festival, I agree and acknowledge as follows:

- 1. RELEASE OF LIABILITY:** I, unconditionally release, hold harmless and indemnify the Donkey Creek Festival, Big Lost Meadery, Two Guys Deco, all sponsoring organizations, and their directors, officers, employees, agents and volunteers, successors and assigns, and all other persons directly or indirectly liable, from all claims of legal or financial liability of any kind, including but not limited to, personal and economic injury, loss, costs, or damage arising out of or in conjunction with the Donkey Creek Festival, whether foreseeable or unforeseeable, including those resulting from negligence or fault, without regard to any hazards which may exist, whether hidden or obvious.
- 2. SEVERABILITY:** If any part of this Acknowledgment, Release and Waiver is found to be invalid, all other parts of this Acknowledgment, Release and Waiver shall be binding and continue in full force and effect.
- 3. ACKNOWLEDGMENT OF VOLUNTARINESS:** I have not been pressured in any way to participate in these activities. Any activities I undertake are done so voluntarily and solely for purposes of participating in the Donkey Creek Music and Arts Festival.
- 4.** I represent that I am an adult and legally competent to sign this release; that the terms of this release are contractual; and that this release shall be binding on me, my personal representatives, heirs, successors and assigns. I have fully informed myself of the contents of this Acknowledgment, Release and Waiver by carefully reading it and I sign this release voluntarily.

NAME (PRINT)

SIGNATURE \_\_\_\_\_

DATE